

### Annexure A

| Reference         | Description            | Author/Drawn                 | Date(s)               |
|-------------------|------------------------|------------------------------|-----------------------|
| DA 0000 Rev. C    | Architectural Drawings | MHN Design Union             | 20/3/2024 (Rev C)     |
| DA 1002 (Rev. B)  |                        |                              |                       |
| DA 1003 (Rev. B)  |                        |                              | 14/2/2024<br>(Rev. B) |
| DA 2000 (Rev. B)  |                        |                              |                       |
| DA 2001 (Rev. C)  |                        |                              |                       |
| DA 2002 (Rev. B)  |                        |                              |                       |
| DA 2003 (Rev. B)  |                        |                              |                       |
| DA 2004 (Rev. B)  |                        |                              |                       |
| DA 3000 (Rev. B)  |                        |                              |                       |
| DA 3001 (Rev. B)  |                        |                              |                       |
| DA 3002 (Rev. B)  |                        |                              |                       |
| DA 3100 (Rev. B)  |                        |                              |                       |
| DA 3101 (Rev. B)  |                        |                              |                       |
| DA 6000 (Rev. C)  |                        |                              |                       |
| DA 6001 (Rev. C)  |                        |                              |                       |
| LPS34 23 – 262/1  | Landscape Plans        | Conzept Landscape Architects | 22/3/2024<br>(Rev.E)  |
| LPS34 23 – 262/2  |                        |                              |                       |
| LPS34 23 – 262/3  |                        |                              |                       |
| LPS34 23 – 262/4  |                        |                              |                       |
| LPS34 23 – 262/5  |                        |                              |                       |
| LPS34 23 – 262/6  |                        |                              |                       |
| LPS34 23 – 262/7  |                        |                              |                       |
| SYD23104-SW000 P3 | Stormwater Plans       | Erbas                        | 26/5/2023             |

| Reference                      | Description       | Author/Drawn                                       | Date(s)    |
|--------------------------------|-------------------|----------------------------------------------------|------------|
| SYD23104-SW001 P1              |                   |                                                    | (Rev. P1)  |
| SYD23104-SW100 P4              |                   |                                                    | 31/5/2023  |
| SYD23104-SW101 P6              |                   |                                                    | (Rev. P2)  |
| SYD23104-SW102 P3              |                   |                                                    | 18/8/2023  |
| SYD23104-SW103 P3              |                   |                                                    | (Rev. P3)  |
| SYD23104-SW104 P2              |                   |                                                    | 20/3/2024  |
| SYD23104-SW200 P1              |                   |                                                    | (Rev. P4)  |
| SYD23104-SW201 P1              |                   |                                                    | 25/3/2024  |
| SYD23104-SW202 P3              |                   |                                                    | (Rev. P5)  |
| SYD23104-SW203 P1              |                   |                                                    |            |
| Certificate No.<br>1393960M_03 | BASIX Certificate | NSW Government Planning,<br>Industry & Environment | 26/03/2024 |